

DEPARTMENT OF CONSERVATION  
BUREAU OF PARKS & LANDS  
22 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0022

MUNICIPAL GRANT-IN-AID PROGRAM

**APPLICATION**

To apply for state-aid grants for ATV trail acquisition, maintenance, and/or development, local units of government should submit one (1) original signed copy with Project Documentation to: Supervisor, ATV Program, Bureau of Parks & Lands, 22 State House Station, Augusta, Maine, 04333-0022.

**Name of Political Sub-Division** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_

**County** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

Name of Project Director: Person to whom inquiries about the trail application should be directed to:

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Approximate mileage of proposed trail** \_\_\_\_\_

**Trail Location:**

**Town(s)** \_\_\_\_\_ **County** \_\_\_\_\_

Estimated administrative cost for processing land use permits:

\$ \_\_\_\_\_

Estimated cost of development such as cutting trails, construction, of bridges, and initial erection of informational trail markers:

\$ \_\_\_\_\_

Estimated cost of facilities such as shelters, toilets, parking, etc.:

\$ \_\_\_\_\_

Estimated cost of maintenance including normal brushing, bridge repair, picking up litter, etc

\$ \_\_\_\_\_

**Total Estimated Cost of Project:**

\$ \_\_\_\_\_

Encumb. Amount \$ \_\_\_\_\_

Fed. I.D. No. \_\_\_\_\_

Appr. No. 014-04A-8330-832-6331

Please submit an original copy of each item listed below with your application:

1. Map of proposed trail (topographical map) or scale one inch to a mile or greater). To use last years map, you must indicate in writing that **"trail has not changed, use last years map"**.
2. Detailed description of proposed trail development and/or maintenance (Project Description). **This should include a statement of affirmative landowner permission.**
3. Project Certification
4. Agreement

**Municipality:** \_\_\_\_\_

**County of:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Certification by Department of Conservation, Bureau of Parks & Lands:

We, the undersigned, hereby certify that this project meets the guidelines as established by the Bureau of Parks & Lands, and otherwise meets the provisions of the Maine Statutes.

We, therefore, recommend a grant of \$ \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Supervisor, ATV Program